



**SPECIAL FEBRUARY 9,  
2005 LUNCH MEETING  
NEWSLETTER**

**MEMBER NEEDS**

Don Koenig, one of our esteemed members, has been dealing with Lou Gherig's Disease (ALS). He has continued to work for others by "speaking out" and traveling each year in May to Washington, DC to visit with our Congressional Representatives to help educate them about ALS. We would ask that you keep him in your thoughts as you would other cherished friends and associates. Our thoughts and prayers are with you and your family, Don.

**President's Latest Message**

Please bring your ideas for upcoming meetings, programs, tours, etc. to share at our monthly meeting on February 9<sup>th</sup>. We'll discuss them informally or formally. Any board member would be happy to hear from you.

**Scholarships Are Again Becoming Available:**

Our chapter has been very successful in the past submitting local N.Carolina Engineering students' applications for Scholarships from our National AEE Group. Please see any board member or just look at our National's website: [www.AEECENTER.ORG](http://www.AEECENTER.ORG). Completed applications, transcripts, etc. needs to be in our board members' hands on or BEFORE April 14<sup>th</sup>..

**Officers for 2005**

Pres.	Jack	<a href="mailto:AJT05@doc.state.nc.us">AJT05@doc.state.nc.us</a>
V President	Darrel	<a href="mailto:darrel.l.hurlbut@jci.com">darrel.l.hurlbut@jci.com</a>
Treas. & Memb	Eric	<a href="mailto:eric_soderberg@ncsu.edu">eric_soderberg@ncsu.edu</a>
Secretary	Vince	<a href="mailto:vincent.throop@ncmail.net">vincent.throop@ncmail.net</a>
Programs	Walt	<a href="mailto:walterjohnston@mindspring">walterjohnston@mindspring</a>
Scholarships	Vince	<a href="mailto:vincent.throop@ncmail.net">vincent.throop@ncmail.net</a>
P President	Bill	<a href="mailto:bgilbert@johnston.k12.nc.us">bgilbert@johnston.k12.nc.us</a>

**AEE Program: Wed. FEB.9<sup>TH</sup> ,2005  
Complimentary LUNCHEON - and  
THERMAL STORAGE PROGRAM-  
11:30 AM MEETING AT MC KIMMON  
CENTER (LUNCH SERVED 11:45 AM)  
to first 25 attendees**

**Need an RSVP (we must have a  
firm "head count") on or before end  
of business by Mon. Feb 7<sup>th</sup> to Mr.  
V.Throop (919) 733 1895 OR  
stragglers may try to call Mr. Eric  
Soderberg at (919) 515 4381 before  
2pm Tues Feb. 8<sup>th</sup> ,2005**

**PROGRAM DETAILS:**

**February 9th Meeting (starts 11:30 am)**

**Where:** McKimmon Center  
Corner Western Blvd &  
Gorman Streets  
**Who:** Mr. Bill Gilbert, Energy  
Director –Johnston County  
Schools

**What:** " Thermal Storage  
Applications" – it's all about **HOW**  
the largest multisite user in the U.S. of  
Ice Storage systems **ACHIEVES**  
**SUCCESS.**

**Program: (some specifics)**

Come and HEAR HOW what the  
BENEFITS have been and WHAT UTILITY  
COST SAVINGS have been ACHIEVED at  
the Johnston County Schools.

Off-peak Cooling utilizes Thermal-energy  
Storage (TES) to Air-Condition buildings.  
It's important for owners, maintenance  
personnel, administrators, architects, and  
engineers to consider because it dramatically  
reduces energy costs while protecting the  
environment.